

**LOT 1**  
11 STORY  
BRICK BUILDING  
NO. 19

N/F  
PAUL M. THORNER &  
MAX J. ALLEN  
8834/297  
PL. BK. 2834, PG. 377

**LOT 2**  
N/F  
ALLRIGHT AUTO  
PARKS, INC.  
11366/114  
PL. BK. 11339,  
PG. 255, 258-259

LOT AREA  
5,121± S.F. (S)  
(5,111± S.F. R)

EXTERIOR BUILDING  
FOOTPRINT  
4,602± S.F.

10 STORY  
BRICK BUILDING  
NO. 13, 15, & 15A  
ROOF ELEV.=204.5

11 STORY  
BRICK BUILDING  
NO. 9, 11

N/F  
NATHAN R. MILLER, C.P.  
NATHAN R. MILLER PROPERTIES,  
LIMITED-TENTH  
8555/081  
PL. BK. 6442, PG. 455

BENCH MARK (SET)  
CHISEL SQUARE IN CONCRETE  
AT BUILDING CORNER.  
ELEV.=82.85 (BOSTON CITY BASE)

REFERENCE:  
SUFFOLK COUNTY REGISTRY OF DEEDS.

DEED BK. 2896,	PG. 337
" 2934,	" 161
" 4255,	" 638
" 4270,	" 114

PL. BK. 510,	PG. 252
" 4265,	" 639
" 2896,	" 337

- LEGEND:**
- BD BUILDING DIMENSION
  - BT BIFORMOUS
  - B BOLLARD
  - CONC. CONCRETE
  - DS DOWN SPOUT
  - GRM GRASS
  - HFD HYDRANT
  - MB MET. BOX
  - MC METAL COVER
  - TEL TELEPHONE
  - 8/7/93 SPOT ELEVATION
  - R RECORD
  - S SURVEY

- NOTES:**
- 1.) THIS PLAN WAS PREPARED FOR LAND TITLE SURVEY PURPOSES.
  - 2.) THE STRUCTURES SHOWN WERE LOCATED IN THE FIELD USING THE PRISM POLE/EDM METHOD. PROPERTY LINE WAS BASED ON A FIELD SURVEY AND EXISTING PLANS OF RECORD.
  - 3.) THE SURVEY IS BASED ON A CLOSED LOOP TRAVERSE HAVING AN ERROR OF CLOSURE OF 1:27,971, PERFORMED IN AUGUST 16, 1997.
  - 4.) THE BUILDING IS NOT LOCATED IN FLOOD HAZARD ZONE A, AS SHOWN ON THE FLOOD INSURANCE RATE MAP FOR THE CITY OF BOSTON, MASSACHUSETTS, COMMUNITY NO. 250286, EFFECTIVE NOV. 2, 1990.
  - 5.) UNDERGROUND UTILITIES ARE NOT SHOWN.
  - 6.) THE PROPERTY IS LOCATED IN THE GOVERNMENT CENTER/MARKETS DISTRICT AS SHOWN ON ZONING DISTRICT MAP H1.
  - 7.) THE BUILDING HAS ELECTRIC, SEWER, AND WATER SERVICES FROM BEACON STREET.

TO: BANKBOSTON, N.A. AND  
COMMONWEALTH LAND TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE:

- 1.) IN ACCORDANCE WITH "MINIMUM STANDARDS DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1982, AND INCLUDES ITEMS 1-4 AND 8-11 OF TABLE A THEREOF, AND
- 2.) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY.

8-21-97  
DATE

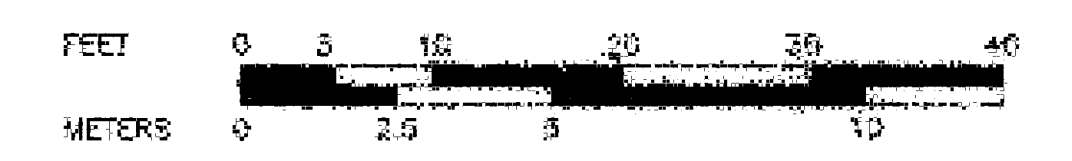
*John J. Dowell*  
PROFESSIONAL LAND SURVEYOR



REV: 8/22/97 CERTIFICATION *John J. Dowell*

ALTA/ACSM LAND TITLE SURVEY  
PLAN OF LAND  
IN  
**BOSTON, MA.**  
(SUFFOLK COUNTY)

PREPARED FOR:  
HEATH PROPERTIES  
SCALE: 1"=10' AUGUST 20, 1997



NOONAN & MC DOWELL, INC.  
25 BRIDGE STREET, SUITE 6  
MILLERICA, MASS. 01821-1025

DWG. NO. 1531P (508-667-9736) JOB NO. 1531